

GRANT SOIL & WATER CONSERVATION DISTRICT
REGULAR MONTHLY MEETING
June 17th, 2025
AGENDA

- I. **Call the meeting to order**
- II. **Invocation - Opening Prayer**
- III. **Recognize and welcome visitors - Chairman**
- IV. **Public Comments**
- V. **Approve minutes – May 20th, 2025**
- VI. **Secretary – Treasurer Report:**
 - A. Review Financial State and Monthly Budget Report
 - B. Approval of Receipts:
 - C. Approval of Disbursements:
 - D. Bills to be paid
- VII. **Correspondence:**
 - A. LACDE Meeting – June 25-27 (I will be there the 26th)
 - B. Supervisors Handbook
- VIII. **Unfinished Business:**
 - A. Potentially renting out SWCD hog traps.
- IX. **New business:**
 - A. New monthly allocation for month of June is \$2,828 increase of \$42
 - B. TA Grant
 - C. Feral Swine Program ending September 30,2025
 - D. End of 2024-2025 Year Budget
 - E. Estimated budget 2025-2026
 - F. District Board Officers Reporting Form
- X. **Other Business:**
 - A. Supervisors' attendance Report
 - B. District Accomplishment Report
 - C. District Farm Bill Report
 - D. Feral Swine Report - James Slayter
 - E. District Conservationist Report
 - F. **Next Meeting -July 15th 2025**
- XI. **Public Comments**
- XII. **Announcements:**
- XIII. **Adjournment:**